

**SHIMLA BAR ASSOCIATION DISTRICT COURT
COMPLEX CHAKKAR, SHIMLA, H.P.**

Email:shimlasba@gmail.com

Ref.No:- 175/SBA/2024

Dated:-25.10.2024

NOTICE

All the respected members/ Advocates of Shimla Bar Association are requested to make/renew permits of their vehicle (**Four wheeler & two wheeler**) on or before 10-11-2024 for the session 2024-2025.

The respected members those who are having two wheelers are specially requested to make the permit.

No vehicle will be fined till 10-11-2024 those who are having previous permits with them.

All the members are further requested to park only one vehicle in the parking building.

Elected Body/ Parking Committee