

**SHIMLA BAR ASSOCIATION DISTRICT COURT
COMPLEX CHAKKAR, SHIMLA, H.P.**

Email:sbashimla@gmail.com

Ref.No:- 58/SBA/2024

Dated:-05.07.2024

NOTICE

All the respected members/ Advocates of Shimla Bar Association are requested to make permits of their vehicle (two wheeler and four wheeler) on or before 11-07-2024.

All the members are further requested to park only one vehicle in the parking building.

Elected Body/ Parking Committee